## The 45th Annual Meeting of Japanese Society of Pediatric Surgeons participants.

< Reservation Form>



| Reg, No. (JTB)            |                      |     | (Mr.Hosokawa / Ms. Sasou) |
|---------------------------|----------------------|-----|---------------------------|
| Registrant                |                      |     |                           |
| Affiliation               |                      |     |                           |
|                           | Street:              |     |                           |
| Mailing Address           |                      |     |                           |
| ☐ Office                  | City:                |     |                           |
| ☐ Residence               | Zip Code / Country : |     |                           |
|                           |                      |     |                           |
| Please select your        | Tel                  | Fax |                           |
| preferred mailing address |                      |     |                           |
|                           | Email                |     |                           |

|     | Nome Acc   |     |               | Night's Accommodation |               |               | Hotel Preference<br>(Insert Hotel Code) |               |               |                        |
|-----|------------|-----|---------------|-----------------------|---------------|---------------|---|---------------|---------------|------------------------|
|     | Name       | Age | Sex           | 5/27<br>(Tue)         | 5/28<br>(Wed) | 5/29<br>(Thu) | 5/30<br>(Fri)                           | 1st<br>Choice | 2nd<br>Choice | Accompanying<br>Person |
| Eg. | John Smith | 40  | <b>M</b><br>F | 0                     | 0             | 0             | 0                                       | CS            | DS            | Mr. / Ms.              |
| 1   |            |     | M<br>F        |                       |               |               |   |               |               | Mr. / Ms.              |
| 2   |            |     | M<br>F        |                       |               |               |   |               |               | Mr. / Ms.              |
| 3   |            |     | M<br>F        |                       |               |               |   |               |               | Mr. / Ms.              |
| 4   |            |     | M<br>F        |                       |               |               |   |               |               | Mr. / Ms.              |
| 5   |            |     | M<br>F        |                       |               |               |   |               |               | Mr. / Ms.              |

- 1. Please fill out all areas in block letters and send the form to ensure accurate registration by FAX or E-mail. Your reservation confirmation will be sent to you either by fax or e-mail after receiving your reservation form.
- 2. As some hotels may have limited availability please indicate preferences for two hotels.
- 3. To change or cancel registrations please contact us by email, fax. Changes and cancellations will not be accepted over the phone.
- 4. For those wishing to stay in Twin Share accommodation, please write the name of the person you wish to share with.

|                           | JTB R | oly             |  |
|---------------------------|-------|-----------------|--|
| [Notes] (Office use only) | (     | ) Confirmed     |  |
|                           | (     | ) Not confirmed |  |